## **Biosecurity and Biodiversity Working Party Record of Actions**

Meeting held in the Council Chamber 36 Water Street, Whangārei on Thursday 27 August 2020, commencing at 2:30pm

**Present:** 

Chairperson, NRC Councillor Jack Craw

Councillor Marty Robinson Ex Officio Penny Smart Juliane Chetham Michelle (Barb) Elboz

In Attendance:

**Full Meeting** 

Acting Group Manager - Environmental Services

PA - Environmental Services

**Biodiversity Manager** 

**Biodiversity Advisor - Lakes** 

**Biosecurity Manger** 

Biosecurity Manager – Weed & Freshwater Biosecurity Manager – Partnerships & Strategy

Kaiārahi Tikanga Māori

**Part Meeting** 

Councillor Rick Stolwerk (3:05pm)

The meeting commenced at 2:30.

#### **Apologies** (Item 1.0)

Councillor Justin Blaikie

## FIF Dune Lakes Herbicide programme update (Item 3.3)

Presented by: Biodiversity Advisor - Lakes

Agreed action points:

No actions required

# 2018-2019 Annual Report - Regional Pest and Marine Pathways Management Plan (Item 3.2)

**Presented by:** Biosecurity Manager & Biosecurity Manager – Weed & Freshwater **Agreed action points:** 

For next annual report highlight success stories or case studies as side bar items

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• Investigate sending report out to relevant sectors as well as government – to be discussed when report is finalised.

## 2020-2021 Biosecurity Operational Plan - draft (Item 3.1)

Presented by: Biosecurity Manger & Biosecurity Manager – Weed & Freshwater

#### Agreed action points:

- Revise wording of KPIs in 6.2 & 6.3 to include "number and/or area of infestation"
- Update wording of KPI 5.1 to be "Number of relationships and collaborative projects that are underway with hapu/whanau/iwi increases by a minimum of 5% annually."
- Update 8.1 to include KPI for KDB public engagement events to ensure a minimum based on previous year's events
- 10.1 include "vessel and hard surface" wording in description
- At TTMAC meeting discuss the level of provision for Kauri Dieback works in iwi/hapu plan requirements
- Updated version of Operational Plan to be submitted to September Council Workshop.

## Items for upcoming agendas (Item 4.0)

Presented by: Jack

### Agreed action points:

• For all future meeting include biological control report – success, progress updates

#### **Conclusion**

The meeting concluded at 4:00pm.

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